

تَكْفُرُ بِاللَّهِ وَنَجْعَلُ لَهُ أَنْدَادًا ۖ وَأَسْرُوا	we disbelieve in Allah and we set up equals." for Him
النَّامَةِ لَهَا رَأْوَا الْعَذَابُ ۖ وَجَعَلْنَا الْأَغْلَلَ فِي	the regret when they see the punishment. And We will place shackles on the necks of those who disbelieved. Will they be recompensed except for what they used to do?
أَعْنَاقِ الَّذِينَ كَفَرُوا ۖ هَلْ يُجْزَوْنَ إِلَّا مَا	(for) what except they be recompensed Will disbelieved. (of) those who (the) necks
كَانُوا يَعْمَلُونَ ﴿٣٣﴾ وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّنْ	any a town to We sent And not 33 do? they used to
نَذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا ۖ إِنَّا بِمَا أُرْسِلْتُمْ بِهِ	with, you have been sent in what "Indeed we, its wealthy ones, said but warner
كَافِرُونَ ﴿٣٤﴾ وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَأَوْلَادًا	and children, wealth (have) more "We And they say, 34 (are) disbelievers."
وَمَا نَحْنُ بِمُعَذِّبِينَ ﴿٣٥﴾ قُلْ إِنَّ رَبِّي يَبْسُطُ	extends my Lord "Indeed, Say, 35 will be punished." we and not
الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ۚ وَلَكِنَّ أَكْثَرَ النَّاسِ	[the] people most but and restricts, He wills for whom the provision
لَا يَعْلَمُونَ ﴿٣٦﴾ وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِالَّتِي	[that] your children and not your wealth And not 36 know." (do) not
تُقَرَّبُكُمْ عِنْدَنَا زُلْفَىٰ إِلَّا مَنْ آمَنَ وَعَمِلَ	and does believes whoever but (in) position, to Us will bring you close
صَالِحًا ۖ فَأُولَٰئِكَ لَهُمْ جَزَاءُ الْوَعْدِ ۖ هُمْ فِيهَا	they did, for what two-fold (will be) reward for them then those, righteousness,
وَهُمْ فِي الْغُرُفِ الْأُمْنُونِ ﴿٣٧﴾ وَالَّذِينَ يَسْعَوْنَ	strive And those who 37 secure. the high dwellings (will be) in and they
فِي آيَاتِنَا مُعْجِزِينَ ۚ أُولَٰئِكَ فِي الْعَذَابِ مُحْضَرُونَ	(will be) brought. the punishment into those (to) cause failure, Our Verses against
﴿٣٨﴾ قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ	of He wills for whom the provision extends my Lord "Indeed, Say, 38
عِبَادِهِ وَيَقْدِرُ لَهُ ۖ وَمَا أَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ	then He anything of you spend But what for him. and restricts His slaves

disbelieve in Allah and attribute to Him equals." But they will conceal the regret when they see the punishment. And We will place shackles on the necks of those who disbelieved. Will they be recompensed except for what they used to do?

34. And We did not send to a town any warner but its wealthy ones said, "Indeed, we disbelieve in that which you have been sent with."

35. And they say, "We have more wealth and children, and we will not be punished."

36. Say, "Indeed, my Lord extends provision for whom He wills and restricts it, but most people do not know."

37. And it is not your wealth or children that will bring you nearer to Us in position, but whoever believes and does righteousness, then for them will be a two-fold reward for what they did, and they will be secure in high dwellings.

38. And those who strive against Our Verses (seeking) to cause failure, those will be brought into the punishment.

39. Say, "Indeed, my Lord extends the provision for whom He wills of His slaves and restricts (it) for whom He wills. But whatever thing you spend (in His cause), He

will compensate it, and **He** is the Best of Providers.

40. And the Day, **He** will gather them all together and then say to the Angels, "Was it you that these people used to worship?"

41. They will say, "Glory be to **You!** **You** are our Protector, not them. Nay, they used to worship the jinn, most of them were believers in them."

42. But today (i.e., Day of Judgment) no power will they have over each other to benefit or to harm, and **We** will say to those who wronged, "Taste the punishment of the Fire which you used to deny."

43. And when **Our** clear Verses are recited to them, they say, "This is not but a man who wishes to hinder you from that which your forefathers worshipped." And they say, "This is not but an invented lie." And those who disbelieve say of the truth when it comes to them, "This is not but an obvious magic."

44. And **We** had not given them Scriptures which they could study, and **We** had not sent to them before you any warner.

45. And those who were before them denied, and they have not attained a tenth of what **We** had given them. But they denied

يُخْلِفُهُ ۖ وَهُوَ خَيْرُ الرَّازِقِينَ ۝٣٩ وَيَوْمَ	And (the) Day	39	(of) the Providers.	(is the) Best	and He	will compensate it
يَحْشُرُهُمْ جَبِيْعًا ثُمَّ يَقُولُ لِلْمَلٰٓئِكَةِ اِهۡۤؤُلَآءِ اِيَّاكُمْ	"Were these you	to the Angels,	He will say	then	all,	He will gather them
كَانُوا يَعْبُدُوْنَ ۝٤٠ قَالُوا سُبْحٰنَكَ اَنْتَ	You	"Glory be to You!	They will say,	40	worshipping?"	they were
وَلِيِّنَا مِنْ دُوْنِهِمْۙ بَلْ كَانُوا يَعْبُدُوْنَ الْجِنَّ	the jinn,	(to) worship	they used	Nay,	not them.	(are) our Protector,
اَكْثَرَهُمْۙ بِهِمْ مُّؤْمِنُوْنَ ۝٤١ فَالْيَوْمَ لَا يَمْلِكُ	possess power	not	But today	41	(were) believers."	in them most of them
بَعْضُكُمْ لِبَعْضٍ نَّفَعًا وَلَا ضَرًّا ۖ وَنَقُولُ لِلَّذِيْنَ	to those	and We will say	to harm,	and not	to benefit	on others some of you
ظَلَمُوْا ذُوقُوْا عَذَابَ النَّارِ الَّتِيْ كُنْتُمْ بِهَا	to [it]	you used	which	(of) the Fire	(the) punishment	"Taste who wronged,
تَكْذِبُوْنَ ۝٤٢ وَاِذَا تُتْلٰٓى عَلَيْهِمْ اٰیٰتُنَا بَيِّنٰتٍ قَالُوْا	they say,	clear	Our Verses	to them	are recited	And when 42 deny."
مَا هٰذَاۤ اِلَّا رَجُلٌ يُّرِيْدُ اَنْ يُّصَدَّكَۢمۙ عَمَّا۟ كَانُ	used	from what	hinder you	to	who wishes	a man but (is) this "Not
يَعْبُدُ اٰۤبَآؤَكُمْۙ وَقَالُوْا مَا هٰذَاۤ اِلَّاۤ اِفْكٌۙ	a lie	except	(is) this	"Not	And they say,	your forefathers." (to) worship
مُفْتَرًى ۖ وَقَالَ الَّذِيْنَ كَفَرُوْا لِلْحَقِّ لَبَآءٌ جَآءَهُمْۙ	it came to them,	when	about the truth	disbelieved	those who	And said invented."
اِنْ هٰذَاۤ اِلَّا سِحْرٌ مُّبِيْنٌ ۝٤٣ وَمَاۤ اَتَيْنَهُمْ	We (had) given them	And not	43	obvious."	a magic	except (is) this "Not
مِّنْ كُتُبٍ يَّدْرُسُوْنَهَاۙ وَمَاۤ اَرْسَلْنَاۤ اِلَيْهِمْ قَبْلَكَ	before you	to them	We sent	and not	which they could study,	Scriptures any
مِّنْ نَّذِيْرٍ ۖ وَكَذَّبَ الَّذِيْنَ مِنْ قَبْلِهِمْۙ وَمَا	and not	(were) before them	those who	And denied	44	warner. any
بَلَغُوْا مِعْشَارَ مَاۤ اَتَيْنَهُمْۙ فَكَذَّبُوْا	But they denied	We (had) given them.	(of) what	a tenth	they have attained	

رُسُلِي ۖ فَكَيْفَ كَانَ نَكِيرِ ۝٤٥ قُلْ إِنَّمَا أَعِظُكُمْ	My Messengers, so how (terrible) was My rejection?
I advise you "Only Say, 45 My rejection? was so how My Messengers,	
بِوَاحِدَةٍ ۚ أَنْ تَقُومُوا لِلَّهِ مِثْلَ خَمْسٍ ۚ وَفَرَادَىٰ ثُمَّ	then and (as) individuals, (in) pairs for Allah you stand that for one (thing),
تَتَفَكَّرُوا ۚ مَا بِصَاحِبِكُمْ مِنْ جِنَّةٍ ۚ إِنَّ هُوَ إِلَّا	(is) except he Not madness. any (is in) your companion Not reflect."
نَذِيرٌ ۚ لَّكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ ۝٤٦ قُلْ مَا	"Not Say, 46 severe." a punishment before for you a warner
سَأَلْتُكُمْ مِنْ أَجْرٍ ۚ فَهُوَ لَكُمْ ۚ إِنَّ أَجْرِيَ إِلَّا عَلَىٰ	from but (is) my payment Not for you. but it (is) any payment, for I ask you
اللَّهِ ۚ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ۝٤٧ قُلْ إِنَّ رََبِّي	my Lord "Indeed, Say, 47 a Witness." things all (is) over And He Allah.
يَقْدِرُ بِالْحَقِّ ۚ عَلَامُ الْغُيُوبِ ۝٤٨ قُلْ جَاءَ	"Has come Say, 48 (of) the unseen." (the) All-Knower the truth, projects
الْحَقُّ وَمَا يُبْدِيُ الْبَاطِلُ وَمَا يُعْبِدُ ۝٤٩ قُلْ إِنْ	"If Say, 49 repeat." and not the falsehood (can) originate and not the truth
ضَلَلْتُ فَإِنَّمَا أَضِلُّ عَلَىٰ نَفْسِي ۚ وَإِنِ اهْتَدَيْتُ	then it is by what I am guided, But if myself. against I will err then only I err,
فِيهَا يُوْحَىٰ إِلَىٰ رََبِّي ۚ إِنَّهُ سَمِيعٌ قَرِيبٌ ۝٥٠ وَلَوْ	And if 50 Ever-Near." (is) All-Hearer, Indeed, He my Lord. to me reveals
تَرَىٰ تَرَىٰ إِذْ فَزِعُوا فَلَا فَوْتَ	escape, but (there will be) no they will be terrified when you (could) see
وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ ۝٥١ وَقَالُوا آمَنَّا	"We believe And they will say, 51 near. a place from and they will be seized
بِهِ ۚ وَأَنَّىٰ لَهُمُ التَّنَاطُشُ مِنْ مَّكَانٍ بَعِيدٍ ۝٥٢	52 far off? a place from (will be) the receiving for them But how in it."
وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلُ ۚ وَيَقْدِرُونَ	And they utter conjectures before. in it they disbelieved And certainly,
بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ ۝٥٣ وَحِيلَ	And a barrier will be placed 53 far off. a place from about the unseen

My Messengers, so how (terrible) was My rejection?

46. Say, "I only advise you to one (thing) - that you stand for Allah in pairs and individually, and then reflect. There is no madness in your companion. He is only a warner to you before a severe punishment."

47. Say, "I do not ask you for any payment - but it (i.e., the advise) is (in) your (interest). My payment is only from Allah. And He is a Witness over all things."

48. Say, "Indeed, my Lord projects the truth, the All-Knower of the unseen."

49. Say, "The truth has come, and falsehood can neither originate (anything) nor repeat (it)."

50. Say, "If I err, I only err against myself. But if I am guided, it is by what my Lord reveals to me. Indeed, He is the All-Hearer, Ever-Near."

51. And if you could see when they will be terrified but there will be no escape, and they will be seized from a near place.

52. And they will say, "We believe in it." But how can they receive (faith) from a far off place?

53. And certainly, they disbelieved in it before. And they utter conjectures about the unseen from a far off place.

54. And a barrier will be placed

between them and what they desire, as was done with their kind before. Indeed, they were in disquieting doubt.

١٢

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah, the Originator of the heavens and the earth, **Who** makes the Angels messengers having wings - two or three or four. **He** increases in the creation what **He** wills. Indeed, Allah is on everything All-Powerful.

2. Whatever Allah grants to mankind of Mercy, none can withhold it; and whatever **He** withholds, none can release it thereafter. And **He** is the All-Mighty, the All-Wise.

3. O mankind! Remember the Favor of Allah upon you. Is there any creator other than Allah who provides for you from the sky and the earth? There is no god but **He**. Then, how are you deluded?

4. And if they deny you, then certainly Messengers were denied before you. And to Allah return all matters.

5. O mankind! Indeed, the promise of Allah is true. So let not the life of this world deceive you,

بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ							
with their kind		was done		as		they desire, what and between between them	
مِّن قَبْلُ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ ٥٤							
54		disquieting.		doubt		in were Indeed, they before.	
﴿٥٤﴾ ﴿٣٥﴾ سُوْرَةُ فَاطِرٍ مَّكِّيَّةٌ ٤٣ ﴿٤٥﴾							
Surah Fatir							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name	
الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ							
(Who) makes		and the earth,		(of) the heavens		Originator (be) to Allah, All praises	
الْمَلَائِكَةِ رُسُلًا أُولَىٰ أَجْنَحَةٍ مِّثْنَىٰ وَثَلَاثَ وَرُبَاعٌ يَّزِيدُ							
He increases		or four.		or three		two having wings messengers the Angels	
فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ							
All-Powerful.		thing		every (is) on		Allah Indeed, He wills. what the creation in	
١ مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَّحْمَةٍ فَلَا مُمْسِكَ							
(can) withhold		then none		Mercy, of		to mankind Allah grants What 1	
لَهَا وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَهُوَ							
And He		thereafter.		it (can) release		then none He withholds, And what it.	
الْعَزِيزُ الْحَكِيمُ ٢ يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ							
(the) Favor		Remember		mankind! O		2 the All-Wise. (is) the All-Mighty,	
اللَّهُ عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرِ اللَّهِ يَرْزُقُكُمْ							
who provides for you		other (than) Allah		creator		(there) any Is upon you. (of) Allah	
مِّنَ السَّمَاءِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَآلَىٰ							
Then, how		He.		but		god (There is) no and the earth? the sky from	
تُفَكُّونَ ٣ وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ							
were denied		then certainly		they deny you,		And if 3 (are) you deluded?	
رُسُلٌ مِّن قَبْلِكَ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ٤							
4		the matters.		return		Allah And to before you. Messengers	
يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمْ							
deceive you		So (let) not		(is) true.		(of) Allah (the) promise Indeed, mankind! O	

٥	الْحَيٰوةُ الدُّنْيَا	وَلَا يَغُرَّتْكُمْ بِاللّٰهِ الْغُرُوْرُ	٥
5	the Deceiver.	about Allah deceive you and (let) not (of) the world, the life	
	إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوْهُ عَدُوًّا	إِنَّمَا يَدْعُو حَزْبَهُ لِيَكُوْنُوْا مِنْ أَصْحَابِ السَّعِيْرِ	٦
	Only (as) an enemy. so take him an enemy, (is) to you the Shaitaan	Indeed, he invites his party that they may be among the companions of the Blaze.	6
	الَّذِيْنَ كَفَرُوْا لَهُمْ عَذَابٌ شَدِيْدٌ ۚ وَالَّذِيْنَ	آمَنُوْا وَعَمِلُوا الصَّٰلِحٰتِ لَهُمْ مَّغْفِرَةٌ وَأَجْرٌ	
	and those severe, (will be) a punishment for them disbelieve, Those who	and a reward (will be) forgiveness for them righteous deeds, and do who believe	
	كَبِيْرٌ ۚ ۖ أَفَمَنْ أَتَىٰ	زُيْنٌ لَّهُ سُوْءٌ	٧
	(the) evil to him is made fair-seeming Then is (he) who -	great.	7
	عَمَلِهِۦ فَرَآهُ حَسَنًا ۚ فَإِنَّ اللَّهَ يُضِلُّ	مَنْ يَّشَآءُ وَيَهْدِيۦ مَنْ يَّشَآءُ ۚ فَلَا تَذْهَبُ نَفْسُكَ عَلَيْهِمْ	
	whom lets go astray Allah For indeed, (as) good? so that he sees it (of) his deed -	for them your soul go out So (let) not He wills. whom and guides He wills	
	حَسْرَتٍ ۚ إِنَّ اللَّهَ عَلِيْمٌ بِمَا يَصْنَعُوْنَ ۚ وَاللَّهُ	الَّذِيۡ أَرْسَلَ الرِّيْحَ فَتُثِيْرُ سَحَابًا فُسْقٰهُ	
	And Allah 8 they do. of what (is) All-Knower Allah Indeed, (in) regrets.	and We drive them (the) clouds, so that they raise the winds sends (is) the One Who	8
	إِلَىٰ بَدٍ مِّمَّتٍ فَأَحْيَيْنَا بِهِ الْاَرْضَ بَعْدَ مَوْتِهَا ۚ كَذٰلِكَ	النُّشُوْرُ ۚ ۙ مَنْ كَانَ يُرِيْدُ الْعِزَّةَ	٩
	Thus its death. after the earth therewith and We revive dead a land to	then for Allah the honor, [is] desires Whoever (will be) the Resurrection.	9
	الْعِزَّةَ جَمِيْعًا ۚ اِلَيْهِۭ يَّصْعَدُ الْكَلِمُ الطَّيِّبُ	وَالْعَمَلُ الصَّٰلِحُ يَرْفَعُهُ ۚ وَالَّذِيْنَ يَكْمُرُوْنَ السَّيِّاَتِ لَهُمْ	
	and the deed good, the words ascends To Him all. (is) the Honor	for them the evil, plot But those who raises it. righteous	
	عَذَابٌ شَدِيْدٌ ۚ وَمَكْرُ اُولٰٓئِكَ هُوَ يَوْمُ		١٠
	10 (will) perish. it (of) those - and (the) plotting severe, (is) a punishment		10

and let not the Deceiver deceive you about Allah.

6. Indeed, Shaitaan is an enemy to you, so take him as an enemy. He only invites his party to be among the companions of the Blaze.

7. Those who disbelieve will have a severe punishment, and those who believe and do righteous deeds will have forgiveness and a great reward.

8. Then is one to whom the evil of his deed has been made fair-seeming so that he considers it good (equal to one who is rightly guided)? For indeed, Allah lets go astray whom He wills and guides whom He wills. So do not let yourself waste over them in regret. Indeed, Allah is All-Knower of what they do.

9. And Allah is the One Who sends the winds so that they raise the clouds, and We drive them to a dead land and revive therewith the earth after its death. Thus will be the Resurrection.

10. Whoever desires honor, then to Allah belongs all Honor. To Him ascends the good words and righteous deed raises it. But those who plot evil will have a severe punishment, and the plotting of those-it will perish.

11. And Allah created you from dust, then from a semen-drop; then **He** made you pairs. And no female conceives or gives birth except with **His** knowledge. And no aged man is granted (long) life nor is his life lessened but is written in a Register. Indeed, that is easy for Allah.

وَاللَّهُ	خَلَقَكُمْ	مِّنْ تُرَابٍ	ثُمَّ	مِّنْ	نُّطْفَةٍ	ثُمَّ	جَعَلَكُمْ
And Allah	created you	from dust,	then	from	a semen-drop;	then	He made you
أَزْوَاجًا	وَمَا	تَحِلُّ	مِّنْ	أُنْثَىٰ	وَلَا	تَضَعُ	إِلَّا
pairs.	And not	conceives	any	female	and not	gives birth	except
بِعِلْمِهِ	وَمَا	يُعَمَّرُ	مِّنْ	مُّعَمَّرٍ	وَلَا	يُنْقُصُ	
with His knowledge.	And not	is granted life	any	aged person	and not	is lessened	
مِّنْ	عُمُرَةٍ	إِلَّا	فِي	كِتَابٍ	إِنَّ	ذَلِكَ	عَلَى اللَّهِ
from	his life	but	(is) in	a Register.	Indeed,	that	Allah

12. And not alike are the two seas. One is fresh and sweet, and pleasant to drink, and the other is salty and bitter. And from both you eat fresh meat and you extract ornaments that you wear, and you see the ships cleaving through so that you may seek of **His** Bounty and that you may be grateful.

وَمَا	يَسْتَوِي	الْبَحْرَيْنِ	هَذَا	عَذْبٌ	فَرَاتٌ	سَائِغٌ	١١
And not	are alike	the two seas.	This	(is) fresh,	sweet,	pleasant	11
شَرَابُهُ	وَهَذَا	مِلْحٌ	أَجَاظٌ	وَمِنْ	كُلِّ	تَأْكُلُونَ	لَحْمًا
its drink,	and this	salty	(and) bitter.	And from	each	you eat	meat
طَرِيقًا	وَتَسْتَخْرِجُونَ	حِلْيَةً	تَلْبَسُونَهَا	وَتَرَى	الْفُلُكَ		
fresh	and you extract	ornaments	you wear them,	and you see	the ships		
فِيهِ	مَوَاحِرَ	لِتَبْتَغُوا	مِنْ	فَضْلِهِ	وَلَعَلَّكُمْ		
in it,	cleaving,	so that you may seek	of	His Bounty,	and that you may		

13. **He** causes to enter the night into the day and the day into the night, and **He** has subjected the sun and the moon, each running (its course) for an appointed term. That is Allah, your Lord; to **Him** belongs the Dominion. And those whom you invoke besides **Him** do not possess even as much as a membrane of a date-seed.

تَشْكُرُونَ	١٢	يُولِجُ	الَّيْلَ	فِي	النَّهَارِ		
be grateful.	12	He causes to enter	the night	in (to)	the day		
وَيُولِجُ	النَّهَارَ	فِي	الَّيْلِ	وَسَخَّرَ	الشَّمْسَ		
and He causes to enter	the day	in (to)	the night,	and He has subjected	the sun		
وَالْقَمَرَ	كُلٌّ	يَجْرِي	لِأَجَلٍ	مُّسَيَّ	ذَلِكَ	اللَّهُ	
and the moon	each	running	for a term	appointed.	That (is)	Allah,	
رَبُّكُمْ	لَهُ	الْمُلْكُ	وَالَّذِينَ	تَدْعُونَ	مِنْ	دُونِهِ	
for Him	your Lord,	(is) the Dominion.	And those whom	you invoke	besides Him,		
مَا	يَمْلِكُونَ	مِنْ	قَظِيمٍ	١٣	إِنْ		
they possess	not	(as much as) the membrane of a date-seed.	even	13	If		

14. If you invoke them, they do not hear your call; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny

تَدْعُوهُمْ	لَا	يَسْمَعُونَ	دُعَاءَكُمْ	وَلَوْ	سَمِعُوا	مَا	
you invoke them	not	they hear	your call;	and if	they heard,	not	
اسْتَجَابُوا	لَكُمْ	وَيَوْمَ	الْقِيَمَةِ	يَكْفُرُونَ			
they (would) respond	to you.	And (on the) Day	(of) the Resurrection	they will deny			

١٤	ع	يُسْرِكُمْ	وَلَا	يُنَبِّئُكَ	مِثْلُ	خَيْرٍ	ع
14	(the)	All-Aware.	like	can inform you	And none	your association.	
١٥	ه	يَا أَيُّهَا	النَّاسُ	أَنْتُمْ	الْفُقَرَاءُ	إِلَى	اللَّهِ
He	while Allah,	Allah,	of	(are) those in need	You	mankind!	O
١٥	ع	الْغَنَى	الْحَمِيدُ	إِنْ	يَشَاءُ	يُذْهِبْكُمْ	
He (can) do away with you	He wills,	If	15	the Praiseworthy.	(is)	Free of need	
١٦	ع	وَيَاتِ	بِخَلْقٍ	جَدِيدٍ	وَمَا	ذَلِكَ	عَلَى
difficult.	Allah	(is) on	that	And not	16	new.	in a creation
١٧	ع	وَلَا	تَزِرُ	وَاِزْرَأُ	وَزِرَ	أُخْرَى	وَإِنْ
calls	And if	(of) another.	burden	bearer of burdens	will bear	And not	17
١٨	ع	مُثْقَلَةٌ	إِلَى	حَمِلَهَا	لَا	يُحْمَلُ	مِنْهُ
even if	anything	of it	will be carried	not	(carry) its load,	to	a heavily laden
١٩	ع	كَانَ	ذَا قُرْبَى	إِنَّمَا	تُنذِرُ	الَّذِينَ	يَخْشَوْنَ
their Lord -	fear	those who	you can warn	Only	near of kin.	he be	
٢٠	ع	بِالْغَيْبِ	وَأَقَامُوا	الصَّلَاةَ	وَمَنْ	تَزَكَّى	فَأَنبَأَ
then only	purifies himself,	And whoever	the prayer.	and establish	unseen		
٢١	ع	يَتَزَكَّى	لِنَفْسِهِ	وَإِلَى	اللَّهِ	الْمَصِيرُ	وَمَا
And not	18	(is) the destination.	Allah	And to	for his own self.	he purifies	
٢٢	ع	يَسْتَوِي	الْأَعْمَى	وَالْبَصِيرُ	وَلَا	الظُّلُمُ	
the darkness[es]	And not	19	and the seeing,	(are) the blind	equal		
٢٣	ع	وَلَا	النُّورُ	وَلَا	الظِّلُّ	وَلَا	الْحَرُورُ
21	the heat,	and not	the shade	And not	20	[the] light,	and not
٢٤	ع	وَمَا	يَسْتَوِي	الْأَحْيَاءُ	وَلَا	الْمَوْتُ	إِنَّ
causes to hear	Allah	Indeed,	the dead.	and not	(are) the living	equal	And not
٢٥	ع	مَنْ	يَشَاءُ	وَمَا	أَنْتَ	بِسْمِعٍ	مَنْ
the graves.	(are) in	(those) who	can make hear	you	and not	He wills,	whom
٢٦	ع	إِنْ	أَنْتَ	إِلَّا	نَذِيرٌ	إِنَّمَا	أَرْسَلْنَاكَ
[We] have sent you	Indeed, We	23	a warner.	but	you (are)	Not	22
٢٧	ع	بِالْحَقِّ	بَشِيرًا	وَنَذِيرًا	وَإِنْ	مِنْ	
(was) any	And not	and (as) a warner.	(as) a bearer of glad tidings	with the truth,			

٢٢ your association. And none can inform you like (Him Who is) All-Aware.

15. O mankind! You are those in need of Allah, while Allah is Free of need, the Praise worthy.

16. If He wills, He can do away with you and bring in a new creation.

17. And that is not difficult for Allah.

18. And no bearer of burdens will bear the burden of another. And if one heavily laden (soul) calls (another) to carry its load, nothing of it will be carried, even if he be a near of kin. You can only warn those who fear their Lord-unseen and establish the prayer. And whoever purifies himself, then only he purifies for his own self. And to Allah is the destination.

19. And the blind and the seeing are not equal,

20. Nor the darkness and light,

21. Nor the shade and heat,

22. And the living and the dead are not equal. Indeed, Allah causes to hear whom He wills, and you cannot make hear those who are in the graves.

23. You are not but a warner.

24. Indeed, We have sent you with the truth as a bearer of glad tidings and as a warner. And there was not