

66. The Day their faces will be turned about in the Fire, they will say, "O we wish we had obeyed Allah and obeyed the Messenger!"

67. And they will say, "Our Lord! Indeed, we obeyed our chiefs and our great men, and they misled us from the (right) Way.

68. Our Lord! Give them double punishment and curse them with a great curse."

69. O you who believe! Do not be like those who abused Musa; then Allah cleared him of what they said. And he was honorable in the sight of Allah.

70. O you who believe! Fear Allah and speak a right word.

71. He will amend for you your deeds and forgive your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment.

72. Indeed, We offered the Trust to the heavens and the earth and the mountains, but they refused to bear it and feared from (bearing) it. But man bore it. Indeed, he was unjust and ignorant.

73. So that Allah may punish the hypocrite men and the hypocrite women and the men and women who associate others with (Him)

نَصِيرًا ﴿٦٥﴾ يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي النَّارِ	the Fire	in	their faces	will be turned about	(The) Day	65	any helper.
يَقُولُونَ يَلَيْتَنَّا أَطَعْنَا اللَّهَ وَأَطَعْنَا الرَّسُولَ	the Messenger!"	and obeyed	Allah	we (had) obeyed	"O we wish	they will say,	
﴿٦٦﴾ وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا	our chiefs	[we] obeyed	Indeed, we	"Our Lord!	And they will say,	66	
وَكُبَرَاءَنَا فَاصْلُوْنَا السَّبِيلَا ﴿٦٧﴾ رَبَّنَا اتِّهِمْ	Give them	Our Lord!	67	(from) the Way.	and they misled us	and our great men,	
ضَعُفَيْنَ مِنَ الْعَذَابِ وَالْعَنَهُمُ لَعْنَا كَبِيرًا ﴿٦٨﴾	68	great."	(with) a curse	and curse them	punishment	[of]	double
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ آذَوْا مُوسَى	Musa	abused	like those who	be	(Do) not	O you who believe!	
فَبَرَّأَهُ اللَّهُ مِمَّا قَالُوا ۖ وَكَانَ عِنْدَ اللَّهِ وَجِيهًا	honorable.	Allah	near	And he was	they said.	of what	then Allah cleared him
﴿٦٩﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا	right.	a word	and speak	Allah	Fear	O you who believe!	69
﴿٧٠﴾ يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ	your sins.	for you	and forgive	your deeds	for you	He will amend	70
وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا	an attainment	has attained	certainly	and His Messenger	Allah	obeys	And whoever
عَظِيمًا ﴿٧١﴾ إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَوَاتِ	the heavens	to	the Trust	[We] offered	Indeed, We	71	great.
وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا وَأَشْفَقْنَ	and they feared	bear it	to	but they refused	and the mountains,	and the earth	
مِنْهَا وَحَمَلَهَا الْإِنْسَانُ ۖ إِنَّهُ كَانَ ظَلُومًا	unjust	was	Indeed, he	the man.	but bore it	from it;	
جَهُولًا ﴿٧٢﴾ لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ	the hypocrite men	So that Allah may punish	72	ignorant.			
وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ	and the polytheist women	and the polytheist men		and the hypocrite women			

وَيَتُوبَ اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ			
and the believing women.	the believing men	to	and Allah will turn (in Mercy)
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا			
73	Most Merciful.	Oft-Forgiving,	And Allah is
			
Surah Saba			
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ			
the heavens	(is) in	whatever	the One to Whom belongs (be) to Allah All praises
وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْآخِرَةِ			
the Hereafter.	In	(are) all praises	and for Him the earth, (is) in and whatever
وَهُوَ الْحَكِيمُ الْخَبِيرُ ① يَعْلَمُ مَا يَلْبِغُ			
penetrates	what	He knows	1 the All-Aware. (is) the All-Wise, And He
فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنْ			
from	descends	and what	from it, comes out and what the earth in
السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ الرَّحِيمُ			
(is) the Most Merciful,	And He	therein.	ascends and what the heaven
الْغَفُورُ ② وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا			
will come to us	"Not	disbelieve,	those who But say 2 the Oft-Forgiving.
السَّاعَةَ قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عِلْمُ			
(He is the) Knower	surely it will come to you.	by my Lord	"Nay, Say, the Hour."
الْغَيْبِ لَا يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَوَاتِ			
the heavens	in	(of) an atom (the) weight	from Him escapes Not (of) the unseen."
وَلَا فِي الْأَرْضِ وَلَا أَصْغَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ إِلَّا			
but	greater,	and not	that than smaller and not the earth in and not
فِي كِتَابٍ مُبِينٍ ③ لِيَجْزِيَ الَّذِينَ آمَنُوا			
believe	those who	That He may reward	3 Clear. a Record (is) in
وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ			
and a provision	(will be) forgiveness	for them	Those - righteous deeds. and do

and Allah will turn (in Mercy) to the believing men and the believing women. And Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah to **Whom** belongs whatever is in the heavens and the earth, and to **Him** belongs all praises in the Hereafter. And **He** is the All-Wise, the All-Aware.

2. **He** knows what penetrates into the earth and what comes out from it and what descends from the heaven and what ascends therein. And **He** is the Most Merciful, the Oft-Forgiving.

3. But those who disbelieve say, "The Hour will not come to us." Say, "Nay, by my Lord, it will surely come to you. (**He** is the) Knower of the unseen." Not escapes from **Him** an atom's weight in the heavens or in the earth and neither smaller than that or greater, but is (written) in a Clear Record.

4. That **He** may reward those who believe and do righteous deeds. Those will have forgiveness and a noble provision.

5. But those who strive against **Our** Verses (seeking) to cause failure, for them will be a painful punishment of foul nature.

6. And those who have been given knowledge see that what is revealed to you from your Lord is the Truth, and it guides to the Path of the All-Mighty, the Praiseworthy.

7. But those who disbelieve say, "Shall we direct you to a man who informs you that when you have disintegrated into complete disintegration, you will (then) be (recreated) into a new creation?"

8. Has he invented about Allah a lie or is there madness in him?" Nay, those who do not believe in the Hereafter will be in the punishment and (are in) extreme error.

9. Then, do they not see what is before them and what is behind them of the heaven and the earth? If **We** will, **We** could cause the earth to swallow them or cause to fall upon them fragments from the sky. Indeed, in that, surely, is a Sign for every slave who turns (to Allah).

10. And **We** certainly gave Dawood Bounty from **Us**, (saying), "O mountains! Repeat the praises (of Allah) with him, and the birds (also)." And **We** made the iron pliable for him,

كُرِيمٌ ٤	وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ
noble.	But those who strive against Our Verses (to) cause failure - 4
أُولَئِكَ لَهُمْ عَذَابٌ مِّن رَّجْزٍ أَلِيمٌ ٥	
those -	for them (is) a punishment of foul nature, painful. 5
وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ ٦ وَيَهْدِي إِلَى صِرَاطٍ	
And see	those who have been given the knowledge, (that) what is revealed (the) Path to and it guides (is) the Truth, [it] your Lord from to you
الْعَزِيزِ الْحَمِيدِ ٦	وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَدُوكُمْ عَلَى رَجُلٍ يَبْعَثُكُمْ إِذَا مَرَّكُمْ كُلٌّ مِّنْكُمْ ٧
(of) the All-Mighty, the Praiseworthy. 6	But say those who disbelieve, Shall we direct you to a man who informs you when you have disintegrated (in) total مُرَّقَّتُمْ كُلٌّ مِّنْكُمْ ٧
disintegration,	indeed you surely (will be) in a creation new? 7
أَفْتَرَى عَلَى اللَّهِ كَذِبًا أَمْ بِهِ جِنَّةٌ ٨ بَلِ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ فِي الْعَذَابِ وَالضَّلَالِ الْبَعِيدِ ٨	
Has he invented about Allah a lie or is there madness in him? 8	Nay, those who do not believe in the Hereafter will be in the punishment and (are in) extreme error.
أَفَلَمْ يَرَوْا إِلَى مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ ٩ إِنَّ شَاءَ	
Then, do not 8	and what (is) before them what towards they see
نَخْسِفُ بِهِمُ الْأَرْضَ أَوْ نُسْقِطُ عَلَيْهِمْ كِسَفًا مِّنَ السَّمَاءِ ٩ إِنَّ فِي ذَلِكَ لَآيَةً لِّكُلِّ عَبْدٍ مُّنِيبٍ ٩	
We (could) cause to swallow them	fragments upon them cause to fall or the earth 9
Indeed, the sky. from	slave for every surely, is a Sign that in 9
وَلَقَدْ آتَيْنَا دَاوُدَ مِنَّا فَضْلًا ٩	
who turns (to Allah). 9	Bounty. from Us Dawood We gave And certainly, 9
إِيجَالٍ أَوْبَىٰ مَعَهُ وَالطَّيْرِ ٩	وَأَلْنَا لَهُ
"O mountains! Repeat praises with him, and the birds." 9	for him And We made pliable and the birds." with him, Repeat praises "O mountains!

الْحَدِيدَ ⑩	أَنْ اَعْمَلْ	سَبْعَ	وَقَدَّرُ	فِي
[the] iron,	10	That	make	full coats of mail
السَّيْرِ	وَأَعْمَلُوا	صَالِحًا	إِنِّي	بِمَا تَعْمَلُونَ
the links (of armor),	and work	righteousness.	Indeed, I Am	of what
بَصِيرٌ ⑪	وَلِسُلَيْمَانَ	الرَّيْحَ	عُدُّوْهَا	شَهْرٌ
All-Seer.	11	And to Sulaiman,	its morning course	(was) a month
وَرَأَوْا حَهَا	شَهْرٌ	وَأَسَلْنَا	لَهُ	عَيْنَ
and its afternoon course	(was) a month,	and We caused to flow	for him	a spring
الْقَطْرِ	وَمَنْ الْجِنِّ	مَنْ	يَعْمَلُ	بَيْنَ يَدَيْهِ
(of) molten copper.	And [of]	the jinn	who	worked
بِإِذْنِ	رَبِّهِ	وَمَنْ	يَزِغُ	مِنْهُمْ
by the permission	(of) his Lord.	And whoever	deviated	among them
أَمْرَنَا	نُذِقُهُ	مِنْ	عَذَابِ	السَّعِيرِ
Our Command,	We will make him taste	of	(the) punishment	(of) the Blaze.
يَعْمَلُونَ لَهُ	مَا يَشَاءُ	مِنْ	مَّحَارِيبَ	وَتَمَاثِيلَ
12	They worked	for him	what	he willed
وَجَفَانِ	كَالْجَوَابِ	وَقُدُورِ	رُسُيْتِ	إِعْمَلُوا
and bowls	like reservoirs	and cooking-pots	fixed.	"Work,
دَاوُدَ	شُكْرًا	وَقَلِيلٌ	مِّنْ	عِبَادِي
(of) Dawood!	(in) gratitude."	But few	of	My slaves
فَلَمَّا	قَضَيْنَا عَلَيْهِ	الْمَوْتَ	مَا	دَلَّهِمْ
Then when	We decreed	for him	the death,	not
إِلَّا دَابَّةَ	الْأَرْضِ	تَأْكُلُ	مِنْ سَاقَتِهِ	فَلَمَّا
except	(of) the earth	a creature	eating	his staff.
تَبَيَّنَتْ	الْجِنُّ	أَنْ لَّوْ	كَانُوا	يَعْلَمُونَ
became clear	(to) the jinn	that	if	they had
لَبِثُوا	فِي	الْعَذَابِ	الْمُهِنِ	لَقَدْ
they (would have) remained	in	the punishment	humiliating.	14
كَانَ	لِسَبَا	فِي	مَسْكَنِهِمْ	آيَةً
(there) was	for Saba	in	their dwelling place	a sign:
		on	Two gardens	(the) right

11. That you make full coats of mail and measure precisely the links (of armor), and work righteousness. Indeed, **I Am** All-Seer of what you do.

12. And to Sulaiman (We subjected) the wind - its morning course was that of a month and its evening course was that of a month, and We caused to flow a spring of molten copper for him. And among the jinn were those who worked for him by the permission of his Lord. And whoever deviated among them from **Our** Command, **We** will make him taste the punishment of the Blaze.

13. They made for him what he willed of elevated chambers, statues, bowls like reservoirs, and cooking-pots fixed (in their places). (We said), "Work, O family of Dawood! In gratitude." But few of **My** slaves are grateful.

14. Then when **We** decreed death for him (i.e., Sulaiman), nothing indicated to them (i.e., the jinn) his death except a creature of the earth eating his staff. But when he fell down, it became clear to the jinn that if they had known the unseen, they would not have remained in the humiliating punishment.

15. Certainly, there was a sign for (the tribe of) Saba in their dwelling place: Two gardens on the right

and the left. (They were told), "Eat from the provision of your Lord and be grateful to Him. (You have) a good land and a Lord Oft-Forgiving."

16. But they turned away, so We sent upon them the flood of the dam, and We changed for them their two gardens with gardens producing bitter fruit, tamarisks and something of a few lote trees.

17. That We recompensed them because they disbelieved. And not We punish except the ungrateful.

18. And We made, between them and between the towns which We had blessed (many) visible towns. And We determined between them (distances of) journey, (saying), "Travel between them safely by night and by day."

19. But they said, "Our Lord, lengthen the distance between our journeys." And they wronged themselves, so We made them narrations, and We dispersed them in a total dispersion. Indeed, in that are Signs for everyone patient and grateful.

20. And certainly Iblis found true his assumption about them, so they followed him, except a group of believers.

21. And he had no authority over them except that We might make evident one who believes

وَشَالٍ ۖ كُلُوا مِنْ رِزْقِ رَبِّكُمْ وَاشْكُرُوا لَهُ ۖ	to Him.	and be grateful	(of) your Lord	(the) provision	from	"Eat	and (on the) left.
بَدَأَ طَيِّبَةً ۚ وَرَبُّ غَفُورٌ ۝١٥ فَأَعْرَضُوا فَأَرْسَلْنَا	so We sent	But they turned away,	15	Oft-Forgiving."	and a Lord	good	A land
عَلَيْهِمْ سَيِّلَ الْعَرِمِ وَبَدَّلْنَاهُمْ بِجَنَّتَيْهِمْ	their two gardens	and We changed for them	(of) the dam,	(the) flood	upon them		
جَنَّتَيْنِ ذَوَاتِ أَكْثٍ خَمِطٍ وَأَثَلٍ وَشَيْءٍ	and (some)thing	and tamarisks	bitter,	producing fruit	(with) two gardens		
مِّنْ سِدْرٍ قَلِيلٍ ۝١٦ ذَلِكَ جَزَيْنَاهُمْ بِمَا	because	We recompensed them	That	16	few.	lote trees	of
كَفَرُوا ۖ وَهَلْ نُجْزِي إِلَّا الْكَفُورَ ۝١٧	17	the ungrateful.	except	We recompense	And not	they disbelieved.	
وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَى الَّتِي بَرَكْنَا	We had blessed	which	the towns	and between	between them	And We made	
فِيهَا قَرْىً طَاهِرَةً ۚ وَقَدَرْنَا فِيهَا السَّيْرَ سِيرًا	"Travel	the journey.	between them	And We determined	visible.	towns	in it
فِيهَا لَيْلٍ وَأَيَّامًا أَمِينٍ ۝١٨ فَقَالُوا رَبَّنَا	"Our Lord	But they said,	18	safely."	and (by) day	(by) night	between them
بَعْدُ بَيْنَ أَسْفَارِنَا وَظَلَمُوا أَنْفُسَهُمْ	themselves,	And they wronged	our journeys."	between	lengthen (the distance)		
فَجَعَلْنَاهُمْ أَحَادِيثَ وَمَزَّقْنَاهُمْ كُلَّ مُمَرِّقٍ ۖ إِنَّ	Indeed,	dispersion.	(in) a total	and We dispersed them	narrations	so We made them	
فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ۝١٩	19	(and) grateful.	patient	for everyone,	surely (are) Signs	that	in
وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ فَاتَّبَعُوهُ	so they followed him	his assumption,	Iblis	about them	found true	And certainly,	
إِلَّا فَرِيقًا مِّنَ الْمُؤْمِنِينَ ۝٢٠ وَمَا كَانَ لَهُ عَلَيْهِمْ	over them	for him	was	And not	20	the believers.	of a group except
مِّنْ سُلْطٰنٍ إِلَّا لِنَعْلَمَ مَنْ يُّؤْمِنُ	believes	who	that We (might) make evident	except	authority	any	

بِالْآخِرَةِ	مِمَّنْ	هُوَ	مِنْهَا	فِي	شَكٍّ	وَرَبُّكَ
in the Hereafter	from (one) who	[he]	about it	(is) in	doubt.	And your Lord
عَلَىٰ كُلِّ شَيْءٍ حَفِيزٌ	عَلَىٰ	قُلْ	ادْعُوا	الَّذِينَ		
things	all	over	(is) a Guardian.	21	Say,	those whom
رَعَيْتُمْ	مِنْ دُونِ اللَّهِ	لَا	يَسْلُكُونَ	مِثْقَالَ ذَرَّةٍ		
besides	you claim	Not	Allah."	they possess	(the) weight	(of) an atom
فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَمَا لَهُمْ فِيهِمَا مِنْ شِرْكَ	وَمَا لَهُ	مِنْهُمْ	مِنْ ظَهِيرٍ	وَلَا تَنْفَعُ		
the heavens	and not	the earth	in	and not	for them	any
الشَّفَاعَةُ عِنْدَهُ إِلَّا لِمَنْ أَذِنَ لَهُ حَتَّىٰ إِذَا فُزِّعَ	عَنْ قُلُوبِهِمْ	قَالُوا	مَاذَا	قَالَ رَبُّكُمْ		
the intercession	with Him	except	for (one) whom	He permits	for him.	when
قَالُوا	الْحَقُّ	وَهُوَ	الْعَلِيُّ	الْكَبِيرُ		
They will say,	"The truth."	And He	(is) the Most High,	the Most Great.	23	
قُلْ مَنْ يَرْزُقُكُمْ	مِّنَ السَّمَوَاتِ وَالْأَرْضِ	قُلْ				
provides (for) you	from	the heavens	and the earth?"	Say,		
اللَّهُ وَإِنَّا أَوْ إِيَّاكُمْ لَعَلَىٰ هُدًى أَوْ فِي ضَلَلٍ مُّبِينٍ	قُلْ	لَا	تُسْأَلُونَ	عَمَّا		
And indeed, we	or	you	(are) surely upon	guidance	or	in
أَجْرَمْنَا	وَلَا	نُسْأَلُ	عَمَّا تَعْمَلُونَ			
sins we committed	and not	we will be asked	about what	you do."	25	
قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ	وَهُوَ	الْفَتَّاحُ	الْعَلِيمُ	قُلْ	أَرُونِي	الَّذِينَ
Will gather	Say,	us together	our Lord,	then	He will judge	between us
وَهُوَ	الْفَتَّاحُ	الْعَلِيمُ	قُلْ	أَرُونِي	الَّذِينَ	
(is) the Judge	And He	the All-Knowing."	26	Say,	those whom	
الْحَقُّ	بِهِ	شُرَكَاءَ	كَلَّا	بَلْ	هُوَ	اللَّهُ
with Him	you have joined	(as) partners.	By no means!	Nay,	He	(is) Allah

in the Hereafter from one who is in doubt about it. And your Lord is a Guardian over all things.

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22. Say, "Call upon those whom you claim (as gods) besides Allah." They do not possess an atom's weight in the heavens and the earth, and they do not have any partnership in either, nor is there for Him any supporter from among them.

23. And intercession will not benefit with Him except for one whom He permits. Until when fear is removed from their hearts, they will say, "What has your Lord said?" They will say, "The truth." And He is the Most High, the Most Great.

24. Say, "Who provides for you from the heavens and the earth?" Say, "Allah. And indeed, (either) we or you are surely upon guidance or in clear error."

25. Say, "You will not be asked about the sins we committed, nor we will be asked about what you do."

26. Say, "Our Lord will gather us together, then He will judge between us with truth. And He is the All-Knowing Judge."

27. Say, "Show me those whom you have joined with Him as partners. By no means (can you do it)! Nay, but He is Allah,

the All-Mighty, the All-Wise.”

28. And We have not sent you except as a (universal Messenger) to all mankind, as a giver of glad tidings and as a warner. But most people do not know.

29. And they say, “When is this promise (to be fulfilled), if you are truthful.”

30. Say, “For you is the appointment of a Day which you cannot postpone for an hour, nor can you precede it.”

31. And those who disbelieve say, “We will never believe in this Quran and that which was before it.” But if you could see when the wrongdoers will be made to stand before their Lord, refuting each others’ word. Those who were oppressed will say to those who were arrogant, “If not for you, certainly we would have been believers.”

32. Those who were arrogant will say to those who were oppressed, “Did we avert you from the guidance after it had come to you? Nay, but you were criminals.”

33. And those who were oppressed will say to those who were arrogant, “Nay, (it) was your plotting by night and by day when you were ordering us to

الْعَزِيزُ الْحَكِيمُ ٢٧ وَمَا أَرْسَلْنَاكَ إِلَّا	except	We have sent you	And not	27	the All-Wise.”	the All-Mighty,
كَافَّةً لِلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَكِنَّ	But	and (as) a warner.	(as) a giver of glad tidings		to all mankind	
أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ ٢٨ وَيَقُولُونَ مَتَى	“When	And they say,	28	know.	(do) not [the] people	most
هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ٢٩ قُلْ لَكُمْ	“For you	Say,	29	truthful?”	you are	if promise, (is) this
مَبْعَادٌ يَوْمٍ لَا تَسْتَخِرُونَ عَنْهُ سَاعَةً	(for) an hour,	[of] it	you can postpone	not	(of) a Day,	(is the) appointment
وَلَا تَسْتَقْدِمُونَ ٣٠ وَقَالَ الَّذِينَ كَفَرُوا لَنْ	“Never will	disbelieve,	those who	And say	30	(can) you precede (it).” and not
تُؤْمِنَ بِهَذَا الْقُرْآنِ وَلَا بِالَّذِي بَيْنَ يَدَيْهِ وَلَوْ	But if	(was) before it.”	in (that) which	and not	Quran	in this we believe
تَرَىٰ إِذِ الظَّالِمُونَ مَوْقُوفُونَ عِنْدَ رَبِّهِمْ ٣١	their Lord,	before	will be made to stand	the wrongdoers	when	you (could) see
يَرْجِعُ بَعْضُهُمْ إِلَىٰ بَعْضٍ الْقَوْلَ يَقُولُ الَّذِينَ	those who	Will say	the word.	others	to	some of them will throw back
اسْتَضَعُّوا لِلَّذِينَ اسْتَكْبَرُوا لَوْلَا أَنْتُمْ	(for) you	“If not	were arrogant,	to those who	were oppressed	
لَكُنَّا مُؤْمِنِينَ ٣٢ قَالَ الَّذِينَ	those who	Will say	31	believers.”	certainly we (would) have been	
اسْتَكْبَرُوا لِلَّذِينَ اسْتَضَعُّوا أَنْحُنْ صَدَدْنَاهُ عَنْ	from	avert you	“Did we	who were oppressed,	to those	were arrogant
الْهُدَىٰ بَعْدَ إِذْ جَاءَكُمْ بَلْ كُنْتُمْ مُجْرِمِينَ	criminals.”	you were	Nay,	it had come to you?	when	after the guidance
٣٣ وَقَالَ الَّذِينَ اسْتَضَعُّوا لِلَّذِينَ اسْتَكْبَرُوا	were arrogant,	to those who	were oppressed	those who	And will say	32
بَلْ مَكْرٌ آيِيلٍ وَالنَّهَارِ إِذْ تَأْمُرُونَنَا أَنْ	that	you were ordering us	when	and (by) day	(by) night (it was) a plot	“Nay,